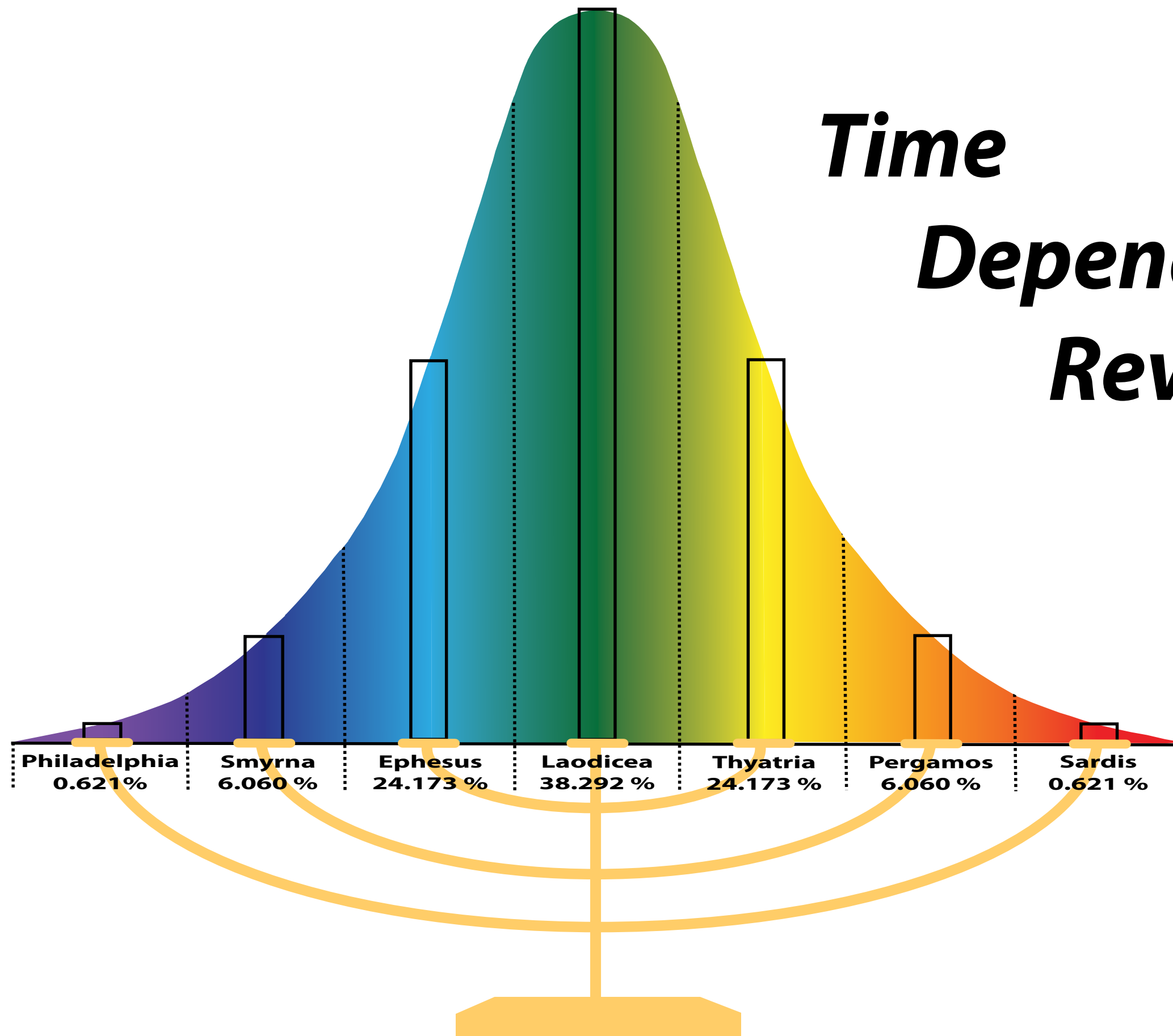


Time Dependent Revelation

and

Today



Dallas D. Stratman

Time Dependent Revelation and Today

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Part V. Quantitative properties of the Soul

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Part V. Quantitative properties of the Soul

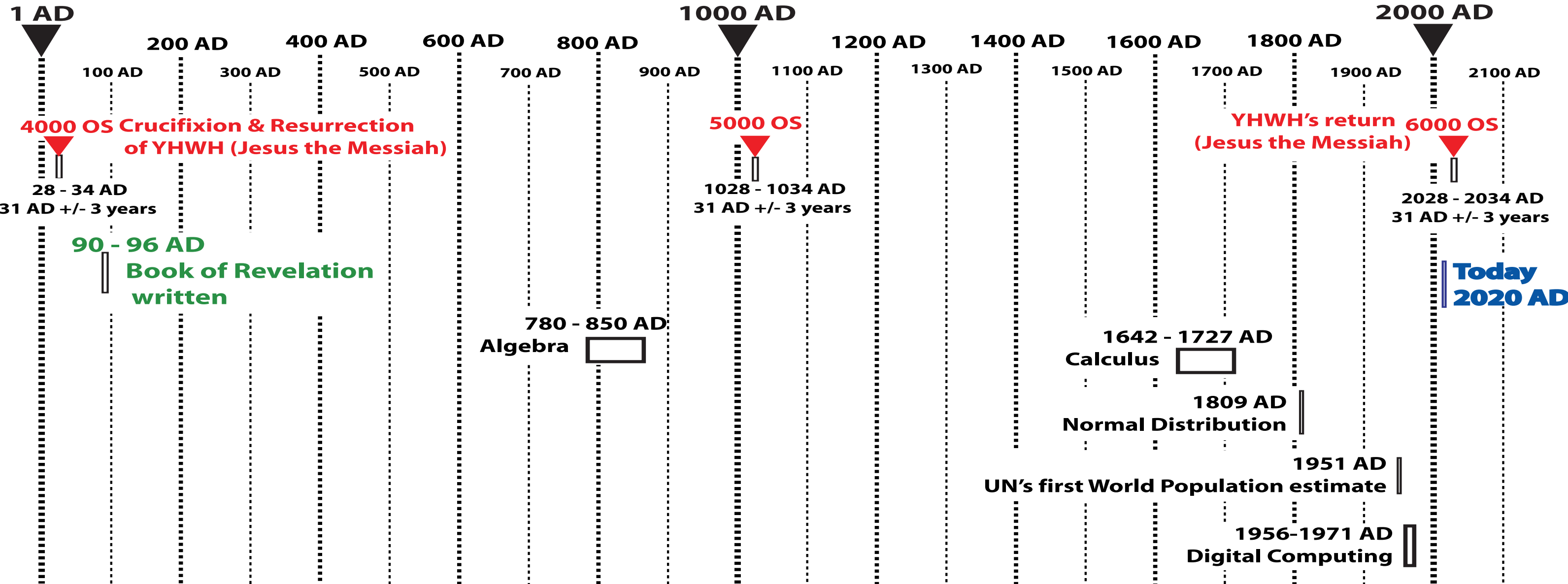
YHWH's *Divine Stamp*

- **Time Dependent Revelation provides a Divine Stamp when:**
 - **YHWH placed *items of knowledge* in the Holy Bible that the author(s) and society had no idea that they existed.**
 - **These *items of knowledge* are then revealed at a future point in time and add understanding and clarity to the document for the people for whom the it is intended.**
- **What *Items of knowledge* were not present when the Holy Bible was written.**

Part V. Quantitative properties of the Soul

YHWH's Divine Stamp

The Holy Bible and the Development of Key Technologies



Part V. Quantitative properties of the Soul

Self's WILL and ANXIETY

- **Does the Holy Bible contain YHWH's Divine Stamp based on Algebraic equations for self's WILL, and ANXIETY?**
- **The magnitudes of WILL(t), ANXIETY(t), love L(t), faith F(t), and power factor P(t) are between **Zero (0)** and **Plus One (+1)**.**
- **WILL(t) is reflected in one's speech or actions.**
 - **YHWH spoke the world into existence using His Holy Spirit.**
 - **I am going to church today using self's endwelling holy spirit.**
 - **I am going to steal that car using self's sin nature.**

Part V. Quantitative properties of the Soul

Self's WILL and ANXIETY

- In the Holy Bible WILL(t), ANXIETY(t), L(t), F(t), and P(t) are introduced after the description of desired gifts of the spirit in I Corinthians 12:31 “----- as a more excellent way” and this way is detailed in I Corinthians 13.
- I Corinthians 13:1-3 contains an algebraic word problem.

1 Though I speak [WILL(t)] with the tongues of men [P_{men}(t)] and of angels [P_{angels}(t)], and have not charity [L(t) = 0.0], I am become as sounding brass, or a tinkling cymbal [WILL(t) = 0.0].

$$\text{WILL}(t) = L(t) * F(t) * P(t)$$

$$0.0 = 0.0 * F(t) * P_{\text{men}}(t)$$

$$0.0 = 0.0 * F(t) * P_{\text{angels}}(t)$$

Part V. Quantitative properties of the Soul

Self's WILL and ANXIETY

- **I Corinthians 13:1-3 continued.**

2 *And though I have the gift of prophecy [WILL (t)], and understand all mysteries, and all knowledge; and though I have all faith [F(t) = 1.0], so that I could remove mountains, and have not charity [L(t) = 0.0], I am nothing [WILL(t) = 0.0].*

$$\begin{aligned} \text{WILL}(t) &= L(t) * F(t) * P(t) \\ 0.0 &= 0.0 * 1.0 * P_{\text{men}}(t) \\ 0.0 &= 0.0 * 1.0 * P_{\text{angels}}(t) \end{aligned}$$

3 *And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity [L_{YHWH}(t) = 0.0], it profiteth me nothing [WILL_{YHWH}(t) = 0.0].*

Part V. Quantitative properties of the Soul

Self's WILL and ANXIETY

- I Corinthians 13:3-12 also clarifies some of the attributes self's $L(t)$ s and the type of $L(t)$ that *charity* is.
 - *Charity* is the magnitude of $L(t)$ s associated YHWH's truth/light.
 - *Charity* is the measure of YHWH's importance to self and is equal to self's composite $L_{YHWH}(t)$.
 - Self's *Indwelling Holy Spirit* [$L_{YHWH}(t)$] **has value.**
 - Self's *Sin Nature* [$L_{self}(t)$ or $L_{Satan}(t)$] **has no value.**

Part V. Quantitative properties of the Soul

Self's WILL and ANXIETY

- I Corinthians 13:13 states *charity* [$L_{YHWH}(t)$] is more important than $F(t)$.

13 And now abideth faith [$F(t)$], hope [$(F(t +))$], charity [$L_{YHWH}(t)$], these three; but the greatest of these is charity [$L_{YHWH}(t)$]. KJV

- *Hope* is present magnitude of $F(t)$ projected into the future $F(t +)$.
- Either $F(t) = 0$ or $L(t) = 0$ yields a $WILL(t) = 0$.
- *Charity* [$L_{YHWH}(t)$] is greatest because of self's ANXIETY (t).

Part V. Quantitative properties of the Soul

Self's WILL and ANXIETY

- **ANXIETY(t) is the companion of WILL(t).**
 - ***ANXIETY (t)* is the emotional stress self experiences with respect to any soul *item of knowledge* (I_n) as a function of the difference between self's love-priority for something and their faith-confidence it.**

$$\text{ANXIETY}(t) = [L(t) - F(t)] * P(t)$$

$$\text{for } F(t) = 0 \quad L(t) * P_{\text{men}}(t) = [L(t) - 0.0] * P_{\text{men}}(t)$$

$$\text{for } L(t) = 0 \quad -F(t) * P_{\text{men}}(t) = [0.0 - F(t)] * P_{\text{men}}(t)$$

$$\text{ANXIETY}(t) = 0.0 \text{ for negative values}$$

- **L(t) is most important because when $L(t) = 0$ self does not care about the I_n and there is no ANXIETY(t) or WILL(t) to generate a response.**

Part V. Quantitative properties of the Soul

Self's WILL and ANXIETY

- The magnitude of ANXIETY(t) increases when the difference between L(t) - F(t) diverge.

- The basic equations that determine all behavior are:

$$\text{WILL}(t) = [\text{L}(t) * \text{F}(t)] * \text{P}(t)$$

$$\text{ANXIETY}(t) = [\text{L}(t) - \text{F}(t)] * \text{P}(t)$$

- *Power Factor [P(t)]* differentiates between YHWH, angels, and men.
 - The magnitude of $P_{\text{YHWH}}(t)$ is perfect = 1.0
 - The magnitude of $P_{\text{angels}}(t)$ is much less than 1.0
 - The magnitude of $P_{\text{men}}(t)$ is much less than $P_{\text{angels}}(t)$ to protect the TRUE UNIVERSE from wicked souls.

Part V. Quantitative properties of the Soul

Self's WILL and ANXIETY

- ***Power Factor [P(t)]*** does not impact the properties associated with **WILL(t)** or **ANXIETY(t)** with respect to **L(t) * F(t)**. To simplify the analysis **P(t)** will be dropped from the equations.

$$\begin{aligned}\text{WILL}(t) &= \text{L}(t) * \text{F}(t) \\ \text{ANXIETY}(t) &= \text{L}(t) - \text{F}(t)\end{aligned}$$

- The properties of **L(t)** and **F(t)** terms will be addressed separately.

Part V. Quantitative properties of the Soul

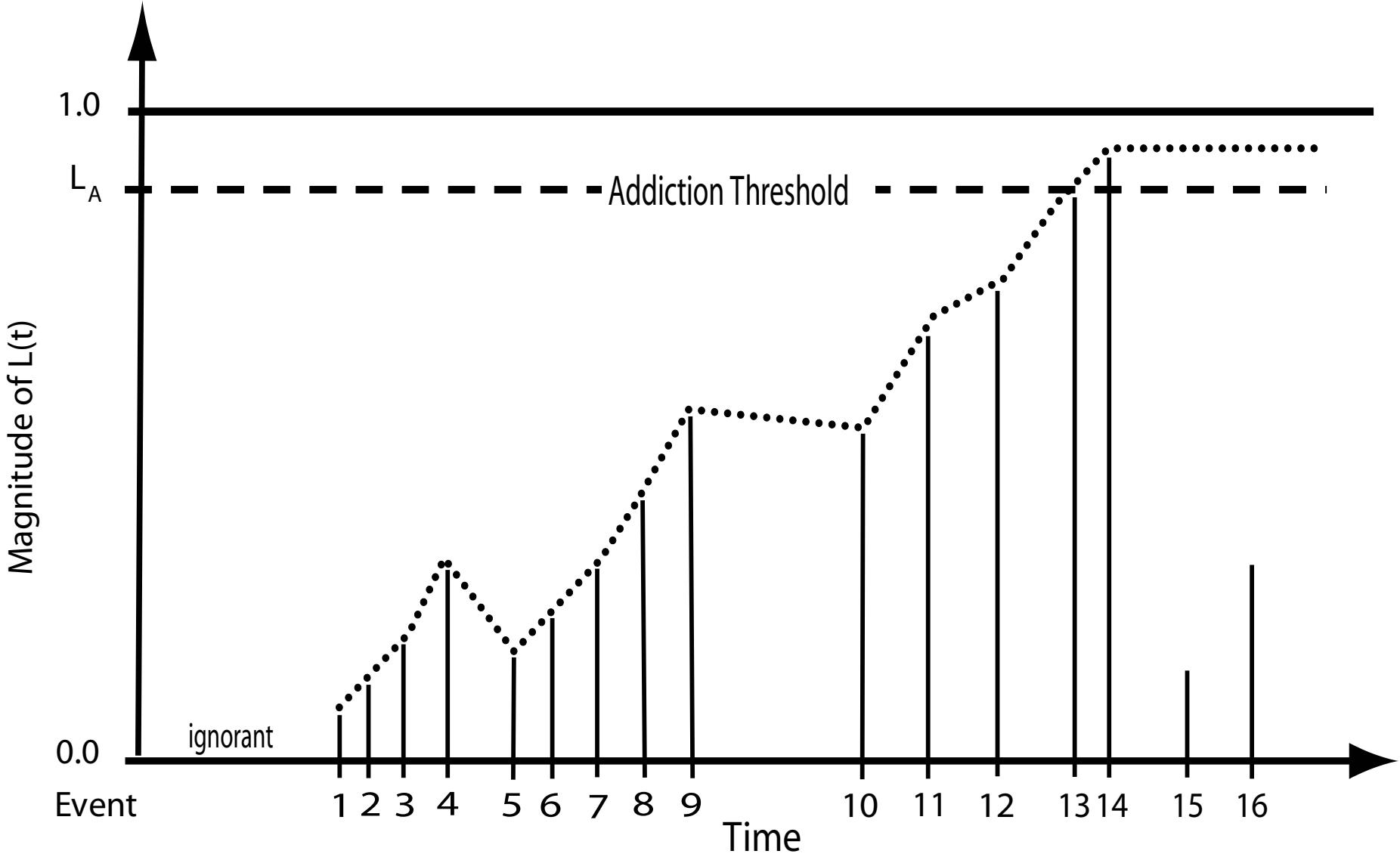
The L(t) Term

- It is important to understand that ***Priority*** and ***Love*** are identical terms represented by L(t).
- L(t) reflects the importance of an *item of knowledge* (I_n) to self.
 - Attributes associated with L(t) are a result of changes in its magnitude.
- Self's L(t) for an *item of knowledge* (I_n) is updated anytime new information is received.
 - The magnitude of L(t) changes as a function of time.
- Self is ***ignorant*** of an *item of knowledge*, if it has not been introduced into his soul, which also means L(t) does not exist for it.

Part V. Quantitative properties of the Soul

The L(t) Term

- This figure illustrates L(t) development for an *item of knowledge* (I_n) that was introduced into a soul at event 1.



Part V. Quantitative properties of the Soul

The L(t) Term

- The Addiction Threshold $L_A(t)$
 - As the magnitude of L(t) increases the sensitivity to contrary information is reduced. Once $L_A(t)$ has been exceeded many contrary events are required reduce the magnitude of L(t) again.
 - Above the *Addiction Threshold* an item is extremely important to self.
 - YHWH wants every person to be addicted to Him.
- L(t) for a soul I_n is self generated based on what you prefer or like.

Part V. Quantitative properties of the Soul

The L(t) Term

- **The Ten Commandments tells us how to set our L(t)s to be in compliance with YHWH's WILL (Holy Spirit).**

1. Thou shall have no other gods before Me.
2. Thou shall not make any graven images and bough down to them.
3. Thou shall not take the name of the Lord your God in vain.
4. **Thou shall remember the Sabbath day and keep it Holy. [How to Accomplish it]**
5. Thou shall honor you father and mother.
6. Thou shall not murder.
7. Thou shall not commit adultery.
8. Thou shall not steal.
9. Thou shall not bare false witness against thy neighbor.
10. **Thou shall not covet that which is thy neighbor's. [How to Accomplish it]**

- **YHWH requires the magnitude of self's L(t)s to be as follows:**

$$L_{\text{YHWH}}(t) \gg L_{\text{neighbor}}(t) \geq L_{\text{self}}(t)$$

- **Self's $L_{\text{YHWH}}(t)$ is a direct measure of how much you love YHWH.**

Part V. Quantitative properties of the Soul

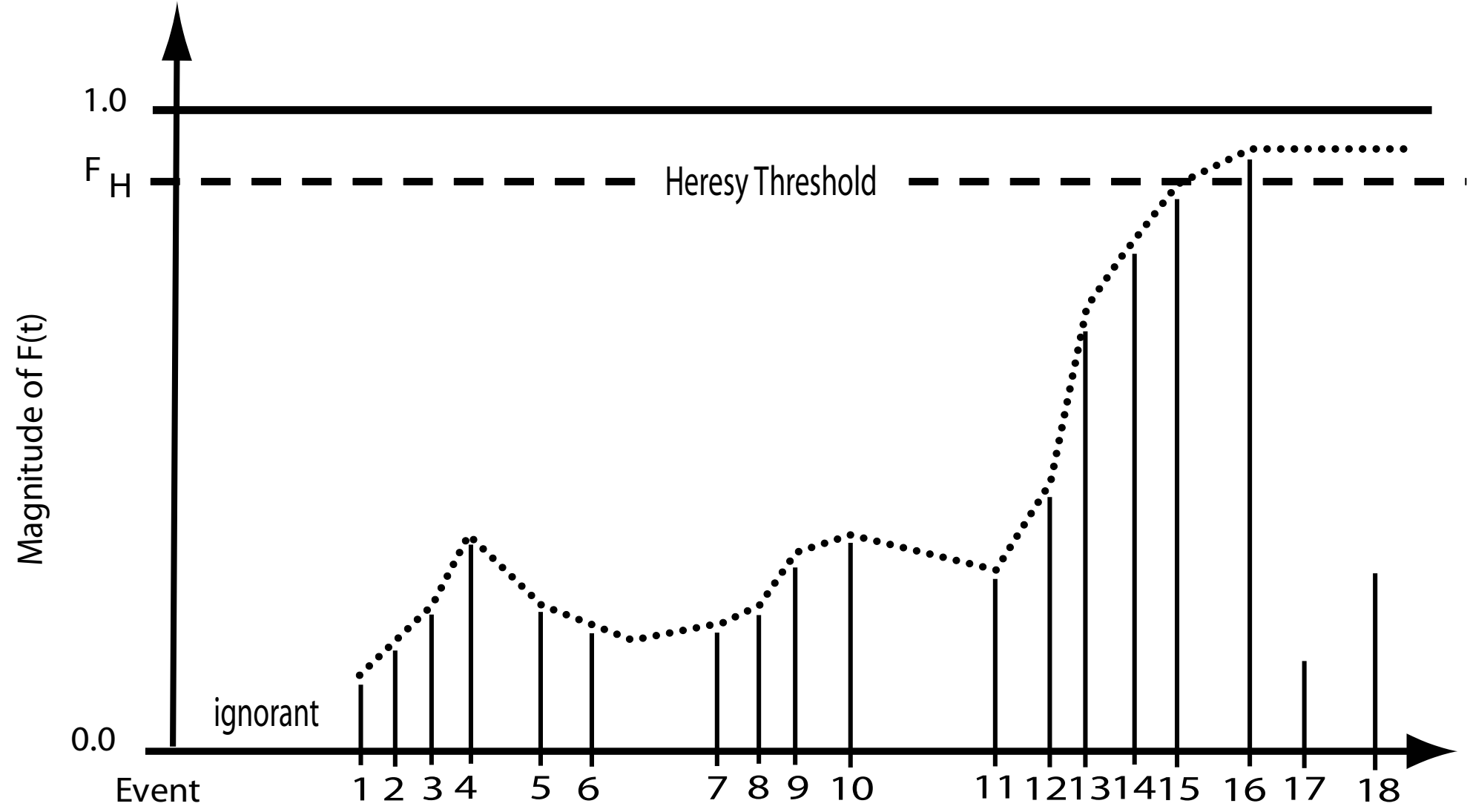
The F(t) Term

- Each *item of knowledge* (I_n) in self's soul also has an associated magnitude of F(t).
- It is important to understand that Faith and Confidence are identical and defined herein to be a single term represented by F(t).
 - Attributes associated with F(t) are a result of changes in its magnitude.
- Self's F(t) for an *item of knowledge* (I_n) is updated anytime new information is received.
 - The magnitude of F(t) changes as a function of time.
- Self is ignorant of an *item of knowledge*, if it has not been introduced into his soul, which also means F(t) does not exist for it.

Part V. Quantitative properties of the Soul

The F(t) Term

- This figure is an example F(t) development for an *item of knowledge* (I_n) that is introduced into a soul at event 1.



Part V. Quantitative properties of the Soul

The $F(t)$ Term

- *Heresy Threshold* $F_H(t)$
 - As the magnitude of $F(t)$ increases the sensitivity to contrary information is reduced. Once $F_H(t)$ has been exceeded many contrary events are required reduce the magnitude of $F(t)$ again.
 - Above the *Heresy Threshold* an self is extremely confident in the item.
 - Self's *Truth* is established when an item is above the *Heresy Threshold*.
- *Hope* is self's expectation or the projection of the current magnitude of $F(t)$ into the future.

Part V. Quantitative properties of the Soul

The $F(t)$ Term

- **$F(t)$ has a unique property that it can either come from self or an external source and reflects the reconciliation of self's hope.**
 - **If *you do a task* your hope and $F(t)$ are established by you.**
 - **If *you ask someone else to do a task*, you hope for a certain outcome, but it is their response that impacts the magnitude of your $F(t)$ for them. If they do it your $F(t)$ increases or if they don't $F(t)$ decreases.**
- **WHY does YHWH justify self by the magnitude of his $F_{\text{YHWH}}(t)$?**
 - **Because self's magnitude of $F_{\text{YHWH}}(t)$ can only come from self's acceptance of YHWH's provision for him.**
 - **Self's $F_{\text{YHWH}}(t)$ is a direct measure of how much you trust YHWH.**

Part V. Quantitative properties of the Soul

Self's Works and the Decision Process

- When self makes a decision the process is:

1. All items of knowledge (I_1 to I_n) associated with a decision will be evaluated based on the magnitude of their associated $WILL(t)$ s.

2. The item of knowledge with the maximum magnitude of $WILL$ is selected.

$$WILL_{I_1}(t) = L_{I_1}(t) * F_{I_1}(t)$$

$$WILL_{I_2}(t) = L_{I_2}(t) * F_{I_2}(t) \text{ --- Motive --}$$

$$WILL_{I_3}(t) = L_{I_3}(t) * F_{I_3}(t)$$

$$WILL_{I_4}(t) = L_{I_4}(t) * F_{I_4}(t)$$

Where $WILL_{I_2}(t) > WILL_{I_1}(t) > WILL_{I_3}(t) > WILL_{I_4}(t)$

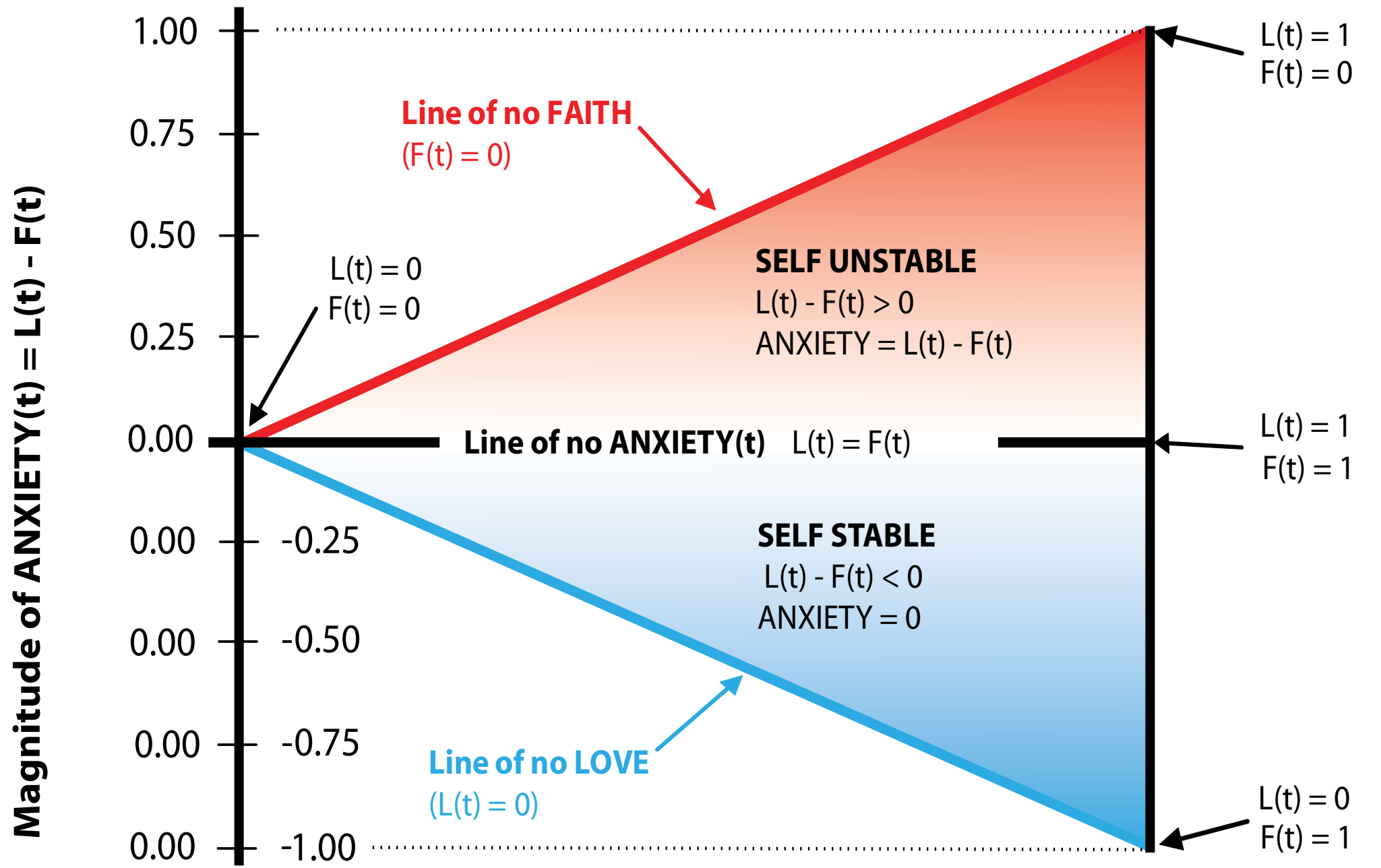
3. $F(t)$ s and $L(t)$ s for all soul items associated with the decision are updated with new values.

4. Self's speech and body actions directly reflect self's $WILL$ or WORKs.

Part V. Quantitative properties of the Soul

Self's Stability

- Self's stability is a function of ANXIETY(t) for any soul item



Part V. Quantitative properties of the Soul

Self's Stability

- **Stability** occurs.
 - When the difference between the magnitude of $L(t)$ and $F(t)$ is equal to 0.0 or has a small magnitude.
 - When $L(t)$ is equal to 0.0 or has a small magnitude, because self does not care about the soul item.
- **Instability** occurs.
 - When the magnitude of $L(t)$ and $F(t)$ diverge.
 - When the magnitude of $L(t)$ is large, because the soul item is very important to self.
 - Instability can occur during the **Grieving** or **Premeditative** processes.

Part V. Quantitative properties of the Soul

Grieving Process

- The *Grieving Process* consists of 5 stages.
 - The 5 stages of grief were identified by Elisabeth Kubler-Ross in her book “On Death and Dying” published in 1969.
 - These 5 stages were:
 - Denial
 - Anger
 - Bargaining
 - Depression
 - Acceptance

Part V. Quantitative properties of the Soul

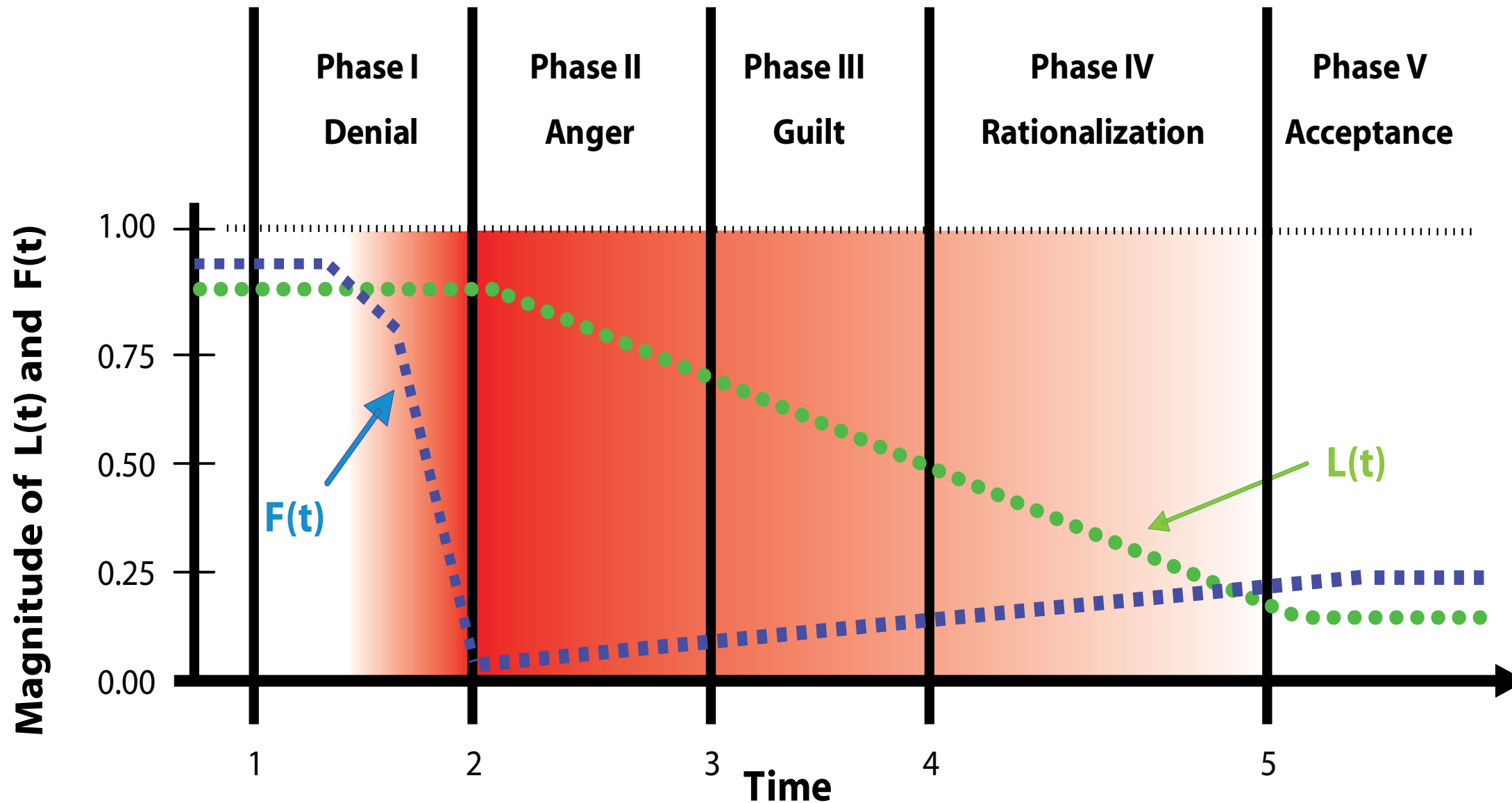
Grieving Process

- The relationship between $L(t)$ and $F(t)$ as self resolves grief.
 - Phase I - Denial* occurs when the magnitude of $F(t)$ is above the Heresy Threshold and $L(t)$ is above the AddictionThreshold.
 - Phase II - Anger* occurs when sufficient negative information is received to drive $F(t)$ toward 0.
 - Phase III - Guilt* or Bargaining is entered as the magnitude of the ANXIETY(t) decreases.
 - Phase IV - Rationalization* or Depression is entered as the magnitude of the ANXIETY(t) continues to decrease.
 - Phase V - Acceptance* is entered once stable levels of ANXIETY(t) are achieved.

Part V. Quantitative properties of the Soul

Grieving Process

- The 5 stages of the Grieving Process are illustrated below.



The magnitude of $ANXIETY(t) = L(t) - F(t)$ is proportional to intensity of shading.

Part V. Quantitative properties of the Soul

Premeditative Process

- The Premeditative Process consists of 5 stages.

Phase I - Appreciation is the stable state characterized by a low level of ANXIETY(t).

Obedience to the 10th Commandment (Thou shall not covet what belongs to your neighbor.) will keep one from entering into the following four unstable phases.

Phase II - Coveting occurs when self raises his L(t) for any item knowledge (I_n), which he has a low value of F(t).

Phase III - Lusting is entered when L(t) continues increase at a greater rate than F(t).

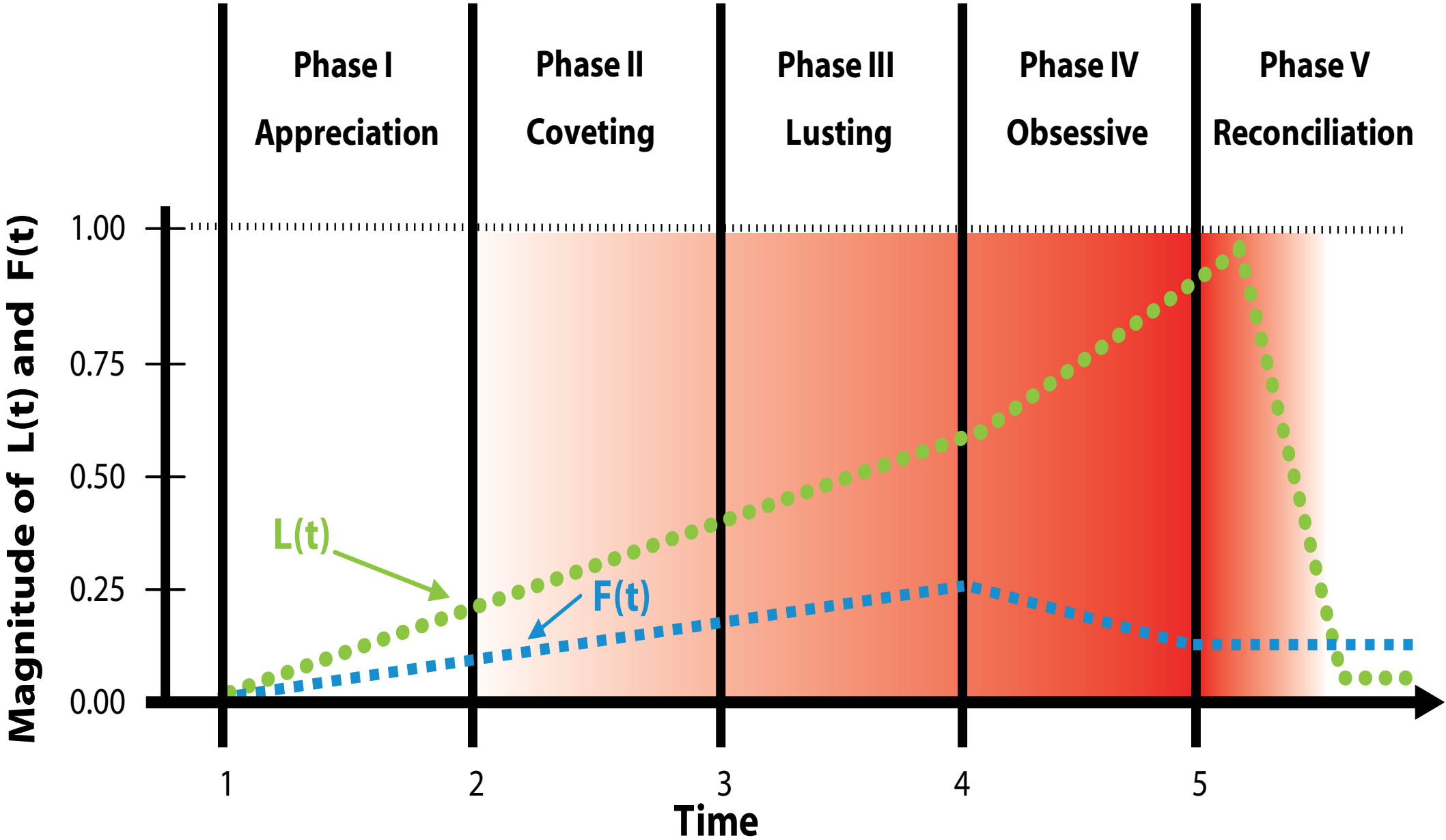
Phase IV - Obsessive is entered when L(t) passes the Addiction Threshold and F(t) does not increase resulting in a continued increase in the magnitude of ANXIETY(t).

Phase V - Reconciliation - is the level of ANXIETY(t) where self is vary unstable and must act to lower this unsustainable level of ANXIETY(t). This is often a violent state and some of these premeditative acts are forbidden by Commandments 6 through 9.

Part V. Quantitative properties of the Soul

Premeditative Process

● The 5 stages of the Premeditative Process are illustrated in the following diagram.



The magnitude of ANXIETY(t) = L(t) - F(t) is proportional to intensity of shading.

Part V. Quantitative properties of the Soul

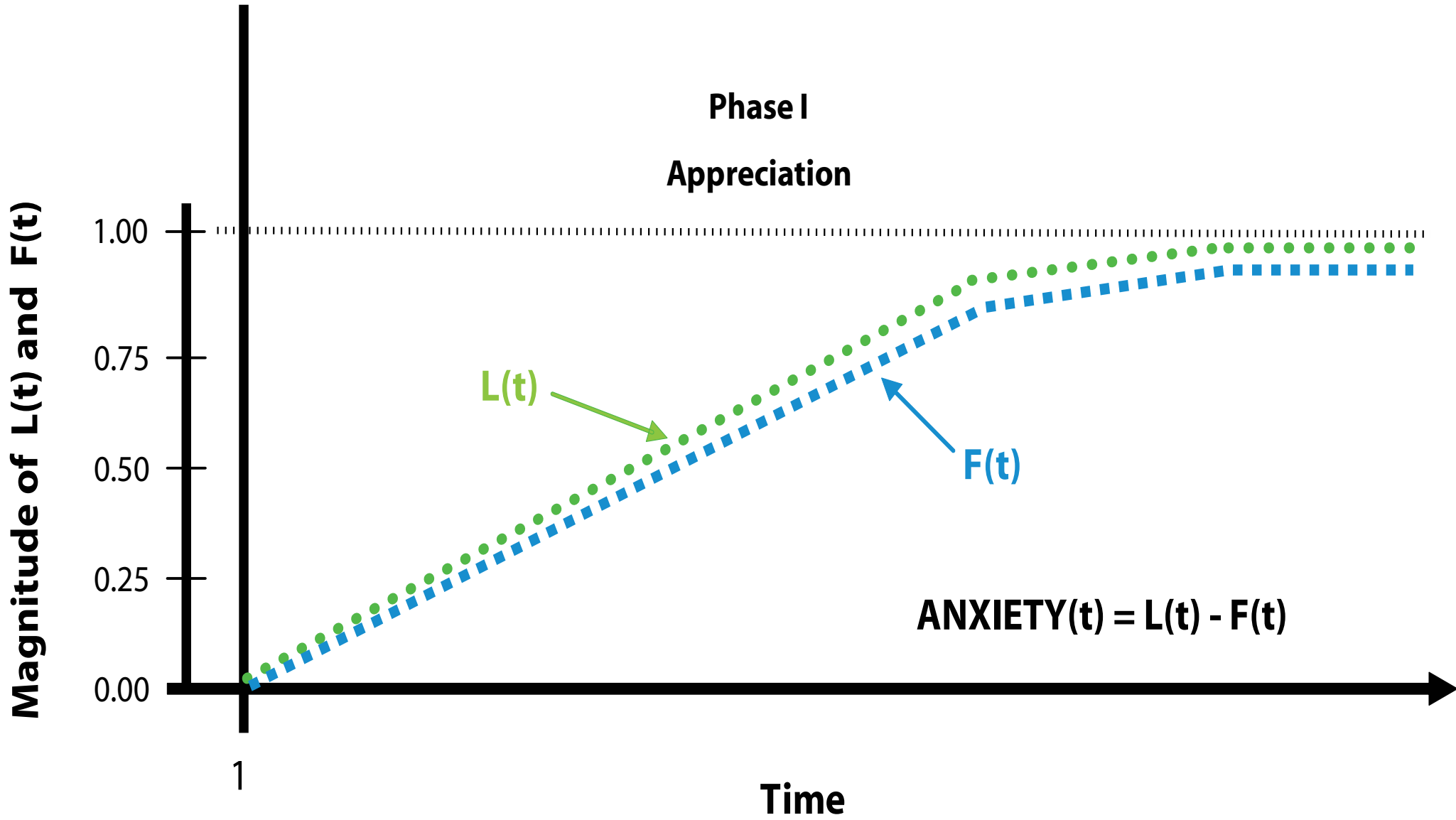
Premeditative Process

- The Appreciation Phase is unique being the only stable Premeditative Process and it occurs when the magnitude of ANXIETY(t) is small because $L(t)$ and $F(t)$ have similar values.
- Self has Joy or Peace in the Appreciation Phase when the magnitude of $L(t)$ and $F(t)$ are high and $ANXIETY(t) = L(t) - F(t)$ is near 0.0.

Part V. Quantitative properties of the Soul

Premeditative Process

● The *Premeditative Appreciation Phase* is illustrated in the following diagram.



Part V. Quantitative properties of the Soul

Managing ANXIETY(t)

- **Hate** is the ANXIETY(t) experienced when one has a high magnitude of L(t) with an associated low F(t).
 - **Premeditative Hate** - Do not *Hate* your enemies (Matthew 5:43-44).
 - Do not put a high L(t) on what your enemy has, which you cannot have.
 - You need to have a high magnitude of L(t), on your enemy because if you do not understand your enemy you will not deal with him correctly.
 - **Grieving Hate** - *Hate* your parents and come follow Me (Luke 14:26).
 - It is good to have a high magnitude of L(t) for your parents, but YHWH demands a higher value of L(t) and you will need to accept the associated ANXIETY(t).

Part V. Quantitative properties of the Soul

Managing ANXIETY(t)

- **To Manage $ANXIETY(t) = L(t) - F(t)$ the goal is to have the magnitude of $L(t)$ and $F(t)$ converge.**
 - **Self must decide to take corrective action to resolve the issue.**
 - **Do not to buy the car you can not afford.**
 - **Study for the exam rather than party.**
 - **ANXIETY(t) can also be reduced or increased by repetitive feedback.**
 - **self's speech to self and others.**
 - **self-talk or silent speech to self only.**
 - **self's body chemistry provides what tastes and feels good.**

Part V. Quantitative properties of the Soul

Self's TRUTH and BELIEF

- An individual's *Truth* and *Belief* are identical terms and occur when:
 - The magnitude of $L(t)$ is above the *Addiction Threshold*.
 - The magnitude of $F(t)$ is above the *Heresy Threshold*.
- An individual's composite *Truth* and *Belief* is equal to the individual's *Spirit* and *Heart*, which are also identical terms.
 - Your composite $WILL_{YHWH}(t)$ is your *endwelling holy spirit*.
- PART VI *Seven Soul Types* will address the next *Divine Stamp*, which is how the three primary Soul Types relate to the Seven Churches in the Book of Revelation and how they are distributed across the world's population.

Time Dependent Revelation and Today

The material contained in this seminar is available at:

www.afjbooks.com

Questions e-mail to:

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